

4 ta' Settembru 2021

Sur Segretarju,

Wara l- "Play-Offs" issa t-Tmien Timijiet li għaddew għall-kwarti tal-finali huma: Qormi Hockey Club A, Manchester Conquest A, Hamrun Bayern A, Sliema Inter DC, Zejtun Domus, Top Gun Bar, Qormi Hockey B u Fgura Darts Tim B.

Nixtieq ninfurmak li t-tlugħ tal-poloż għall-kwarti tal-finali se jsir nhar it-Tnejn 6 ta' Settembru fis-7pm fl-uffiċċju tal-MDA.

Rappreżentant minn kull klabb li kwalifika jista' jattendi għat tluġ tal-poloż.

Il-logħob tal-kwarti tal-finali u tas-semi finali jintlagħbu fuq bażi ta "Home u Away" li jibdew nhar il-Ħamis 9 ta' Settembru, u jkomplu kull nhar ta' Tlieta u Ħamis ta' wara. Il-finali se ssir f'post indipendenti (mhux "Home u Away"), fejn l-MDA se torganizza "Preżentation Night", ġewwa l-Bacino Restaurant fil-Birgu.

Se jkun hemm ukoll preżentazzjoni lir-rebbieħa tas-"Singles Tournament" li saru lura fi Frar u Marzu ta' din is-sena.

Dawk li jixtiequ jattendu l-"Presentation Night" jistgħu jagħmlu dan billi japplikaw fil-Każin rispettiv tagħhom flimkien mal-ħlas tal-Menu magħżul tagħhom li qiegħed mehmuż ma' din iċ-Ċirkulari.

Grazzi u tisljiet



Segretarju Ġenerali

4th September 2021

Mr Secretary,

After the "Play-Offs" now the Eight Teams that have advanced to the quarter finals are: Fgura Darts Team B, Hamrun Bayern A, Manchester Conquest A, Qormi Hockey Club A, Qormi Hockey Club B, Sliema Inter DC, Top Gun Bar and Zejtun Domus.

I would like to inform you that the draws for the quarter finals will take place on Monday 6th September at 7pm at the MDA's office.

A representative from each club who qualification may attend to the draws.

The quarter final and semi final games will be played on a "home and away" basis commencing on Thursday 9th September, and will continue every following Tuesday and Thursday. The final will be held in an independent venue (not "home and away"), where the MDA will organize a "Presentation Night", at Bacino Restaurant at Birgu.

There will also be a presentation to the winners of the Singles Tournaments held back in February and March of this year.

Those wishing to attend the "Presentation Night" can do so by applying at their respective Club together with a fee of their chosen Menu attached to this Circular.

Thanks and regards,



Secretary General